

CAMPAIGN FINANCIAL REPORT

To

Justin Lewis  
(City Recorder/Town Clerk)

of

Smithfield Utah  
(Municipality)

For

Full name of candidate Sue Hyer

Street Address 496 N. 600 E.

City Smithfield, Utah 84 335

Name of office City Council (District )

1. Total contributions of donors who gave more than \$50.00 .....\$ 348.88  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less .....\$ 39.00

3. Total campaign expenses .....\$ 387.88  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period .....\$ 0

Date 7.28.2021

Signed Sue Hyer  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

| Date Received | Name of Contributor | Mailing Address & Zip Code   | Amount of Contribution |
|---------------|---------------------|------------------------------|------------------------|
| June 30, 21   | Sue Hyer            | 396 N. 600 E Smithfield Ut   | 348.88                 |
| June 29, 21   | Evelyn Meikle       | 1305 Canyon Rd Smithfield Ut | 9.00                   |
| June 29, 21   | Richard Hansen      | 98 N. Main Smithfield Ut     | 30.00                  |
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*(If additional space is needed, use blank paper and list information like the above format and then attach to report)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Mailing Address & Zip Code       | Amount of Expenditure |
|---------------------|---|----------------------------------|-----------------------|
| June 30, 21         | Sprint Print  | 161 E. 1600 N. N. Logan Ut 84341 | 387.88                |
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*(If additional space is needed, use blank paper and list information like the above format and file with this report)*