

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Daggett County Clerk

Full Name of Candidate Milton Patrick Asbill

Street Address 368 N Main St

City Marila, Utah 84 046

Phone: Home 435 784 3175 Business 435 784 3175

Office School Board

Representative District 4

in the Daggett School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | | | |
|---|----------|------------|---------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ _____ | + \$ _____ | = \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning filing date - 3/12/12 and ending 6/19/12 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/19/12 Signed Pat Asbill