

**SCHOOL BOARD CANDIDATE
FINANCIAL CAMPAIGN REPORT**

RECEIVED

OCT 27 2008

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

DAVIS COUNTY CLERK/AUDITOR

TO DAVIS County Clerk

Full Name of Candidate WILLIAM PRESTON MOORE

Street Address 574 SOUTH 1200 EAST

City BOUNTIFUL, Utah 84 010

Phone: Home 801-295-2259 Business 801-510-6354

Office DAVIS DISTRICT SCHOOL BOARD

Representative District TWO

in the DAVIS School District

| | TOTALS FROM LAST REPORT | + TOTALS FROM THIS REPORT | = CUMULATIVE REPORT |
|---------------------------------------------------------------------------------------|----------------------------|------------------------------|------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ <u>750.00</u> | \$ <u>3,000.00</u> | \$ <u>3,750.00</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>-00-</u> | \$ <u>25.00</u> | \$ <u>25.00</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ <u>444.95</u> | \$ <u>2634.26</u> | \$ <u>3,079.21</u> |
| 4. Balance at the end of this reporting period | \$ <u>305.05</u> | \$ <u>390.74</u> | \$ <u>695.79</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning SEPTEMBER 01, 2008 and ending OCTOBER 27, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-27-2008 Signed William P. Moore

