

FINANCIAL CAMPAIGN REPORT

RECEIVED

AUG 24 2010

TO: Steve S. Rawlings, Davis County Clerk/Auditor

DAVIS COUNTY CLERK/AUDITOR

Full Name of Candidate LARRY N. JENSEN

Street Address 263 No 100 EAST (PO BOX 66)

City FARMINGTON, Utah 84005

Phone: Home 801-451-9487 Business N.A.

Name of Office DAVIS COUNTY SCHOOL BOARD, PRECINCT 3

District Office (If Applicable) ---

Political Party (If Applicable) ---

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>---</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>---</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>1843.12</u>		\$ <u>49.80</u>		\$ <u>1893.72</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning APRIL 10, 10 and ending AUG 31, 10 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date AUG 18, 10

Signed Larry N. Jensen

Addendum 1, to the financial report submitted by Larry N. Jensen on August 31, 2010.

Purpose: Disclosure of nonmonetary contributions to the school board candidacy of Larry N Jensen.

Contributor: Davis Education Association, 85 South 85 East, Farmington, Utah 84025

Description of contribution: Technical assistance in planning, analyzing and executing a campaign strategy. Specifically gaining access to voting patterns in past elections, voter turnout with focus on areas of the highest potential votes for the campaign effort.

Fair market value estimation of the in kind contribution: \$500.00

A handwritten signature in black ink, appearing to read "Larry N. Jensen", with a long, sweeping underline that extends to the right and then curves back under the signature.