

FINANCIAL CAMPAIGN REPORT

RECEIVED

JUN 14 2010

TO: Steve S. Rawlings, Davis County Clerk/Auditor

DAVIS COUNTY CLERK/AUDITOR

Full Name of Candidate TAMARA O. LOWE

Street Address 2466 W 650 N

City West Point, Utah 84015

Phone: Home 801-776-0870 Business ---

Name of Office DAVIS BOARD of Education #7

District Office (If Applicable) #7

Political Party (If Applicable) _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ _____		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ _____		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 2010 and ending June 13, 2010 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6-13-10

Signed Tamara O. Lowe

