

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

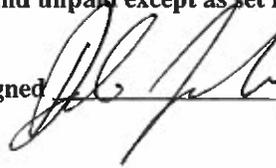
TO Duchesne County Clerk County Clerk
 Full Name of Candidate Dale A Johnson
 Street Address 8934 S Myton Rd
 City Myton, Utah 84 052
 Phone: Home 435-646-3375 Business _____
 Office School Board Member
 Representative District _____
 in the Duchesne County School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | | | |
|---|----------|--------------------|--------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | \$ <u>100.00</u> | \$ <u>100.00</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | \$ <u>0</u> | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | \$ <u>416.22</u> | \$ <u>416.22</u> |
| 4. Balance at the end of this reporting period | \$ _____ | \$ <u>(316.22)</u> | \$ <u>(316.22)</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3-22-10 and ending 6-10-10 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6-10-10

Signed 

RECEIVED
 JUN 14 2010
 Duchesne County
 Clerk / Auditor

