

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO ~~JENNIFER EVANS~~ DIANE FURSTON County Clerk  
 Full Name of Candidate GARY RONALD NELSON  
 Street Address 496 E. 600 N.  
 City ROOSEVELT, Utah 84066  
 Phone: Home 435-722-1366 Business 435-722-4419  
 Office SCHOOL BOARD  
 Representative District #2  
 in the DUCHESNE COUNTY School District

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>25<sup>00</sup></u>	\$ <u>727<sup>17</sup></u>	\$ <u>752<sup>17</sup></u>
4. Balance at the end of this reporting period	\$ <u>25<sup>00</sup></u>	\$ <u>727<sup>17</sup></u>	\$ <u>752<sup>17</sup></u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 4/13/10 and ending 6/8/10 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/8/10 Signed Gary R. Nelson

RECEIVED

JUN - 8 2010



