



Report of Contributions and Expenditures For State/Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

SCHOOL BOARD

Name of Candidate or Officeholder <i>Douglas Swasey</i>			
Street Address and Apartment Number <i>HC 65 Box 510050</i>	City <i>Mt. Home</i>	State <i>Utah</i>	Zip Code <i>84051</i>
Office <i>School Board</i>	District Number	Area Code & Phone Number <i>435-454-3935</i>	Area Code & Fax Number

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

- May 15 (State School Board Candidates Only)
- Seven days preceding Primary Election (Required by all candidates)
- August 31 (Required by all candidates)
- Seven days before a General Election (Required by all candidates)

YEAR-END REPORT:

- January 10 of every year (Required by all candidates who have not submitted a Final Report)

FINAL REPORT:

- Final Report (Required by all candidates and officeholders as soon as the close campaign accounts)

- Yes
 - No
- Is this report an amendment?

Report Verification

I, *Douglas Swasey*
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

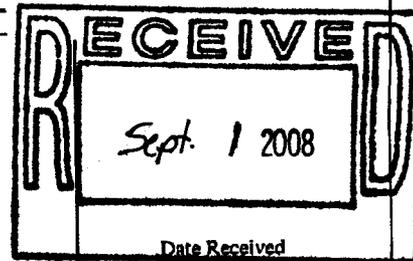
Douglas Swasey _____
Signature of Candidate or Officeholder Date

To File this Form
STATE SCHOOL BOARD
 Mail or deliver to
 Lieutenant Governor's Office
 Utah State Capitol, Suite 220
 Salt Lake City, UT 84114-2325
 Fax (801) 538-1133

LOCAL SCHOOL BOARD
 Please file with your County Clerk's Office
03/08

For Office Use Only

- Entered _____
- Copied _____



Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	0
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0	0
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	