

06/24/2008 TUE 09:49 FAX IRON COUNTY
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07:33:16 a.m. 06-17-2008

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SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO David T. Yardley _____ County Clerk

Full Name of Candidate Stephen C. Allen _____

Street Address 361 E 650 South Cir _____

City Cedar City _____, Utah 84720

Phone: Home 435-867-8605 _____ Business _____

Office 435-865-8499 _____

Representative District 3 _____

In the Iron County _____ School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>25</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>\$25</u>		\$ <u>25⁰⁰</u>

Received

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 7, 2008 and ending June 16, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

JUN 24 2008

Gary R. Herbert
Lieutenant Governor

Date June 16, 2008 Signed Stephen C. Allen **RECEIVED**

JUN 17 2008

