

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO David I. Yardley Iron County Clerk
 Full Name of Candidate Cindy K. Robinson
 Street Address 461 N 300 E
 City Parowan, Utah 84 761
 Phone: Home 590.8715, Business Chief Deputy Clerk
 Name of Office Iron County Clerk
 Office District Iron County
 Political Party non

Date 10/28/14 Signed Cynthia K. Robinson
 Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|----------------------------|---|----------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ <u>0</u> | | \$ <u>250⁰⁰</u> | | \$ <u>250⁰⁰</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>225⁰⁰</u> | | \$ <u>225⁰⁰</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ <u>0</u> | | \$ <u>5762.37</u> | | \$ <u>5762.37</u> |
| 4. Balance at the end of this reporting period | \$ | | \$ <u>- 5287.37</u> | | \$ <u>- 5287.37</u> |

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ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|---------|-----------------------|----------------------------|--------|
| 8/29/14 | Jake Bess | PO BX 1042, Parowan | 50.00 |
| 9/2/14 | Fred & Jane Carpenter | PO BX, Parowan | 200.00 |
| Varies | misc | | 225.00 |

(If additional space is needed, use blank paper and list information like the above format and file with this report)

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TO David Yacoby County Clerk

Full Name of Candidate David M McIntyre

Street Address 685 E Sugar Plum Circle

City Cedar City (Enoch), Utah 84721

Phone: Home 435-586-1038, Business _____

Name of Office County Sheriff

Office District _____

Political Party _____

Date 10/20/14 Signed D McIntyre Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ <u>0</u> | | \$ <u>2724.03</u> | | \$ <u>2724.03</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>25.00</u> | | \$ <u>25.00</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ <u>0</u> | | \$ <u>4023.06</u> | | \$ <u>4023.06</u> |
| 4. Balance at the end of this reporting period | \$ _____ | | \$ _____ | | \$ <u>-1274.03</u> |

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FINANCIAL CAMPAIGN REPORT

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TO Iron County Clerk

Full Name of Candidate Mark Arden Gower

Street Address 3908 West 225 North

City Center City, Utah 84721

Phone: Home 435-691-7510, Business Same

Name of Office Iron County Sheriff

Office District Iron County

Political Party Republican

Date 3/14/14 Signed Mark Arden Gower
Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|-----------------------------|---|------------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ <u>0</u> | | \$ <u>2127²⁴</u> | | \$ <u>2127²⁴</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ | | \$ <u>49⁰⁰</u> | | \$ <u>2176⁰⁰</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ <u>0</u> | | \$ <u>3441⁹⁶</u> | | \$ <u>3441⁹⁶</u> |
| 4. Balance at the end of this reporting period | \$ | | \$ | | \$ <u>-1265²²</u> |

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ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
|---------------------|---|-------------------------|---------|
| 3/14/14 | Iron County Clerk | Election Fee | 420.00 |
| 3/11/14 | Image pro | Election Backure | 525.29 |
| 3/17/14 | Image pro | Printed Campaign letter | 83.00 |
| 4/12/14 | Ma Chatterboxes Diner | Convention Booth Treats | 133.18 |
| 4/8/14 | Star Sign and Banner | Election Banner | 97.26 |
| 3/28/14 | POST OFFICE | Stamps for Mailer | 98.00 |
| 10/17/14 | Star Sign | Yard Signs | 1080.41 |
| 10/7/14 | Star Sign | Yard Signs | 477.23 |
| 9/26/14 | Star Sign | Election Banner | 174.62 |
| 9/25/14 | Star Sign | Election Banner | 111.90 |
| 10/7/14 | Star Sign | Yard Signs | 240.53 |

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\$320.13
\$341.96

Filed 10/29/14

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TO David Yardley County Clerk

Full Name of Candidate Scott Floyd Garrett

Street Address 212 South Ridgeview Loop

City Cedar City, Utah 84 720

Phone: Home 435 586 4535 Business 435 865 5310

Name of Office Iron County Attorney

Office District _____

Political Party Republican

Date 10/27/14 Signed [Signature] Candidate

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|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ _____ | | \$ <u>821.45</u> | | \$ <u>821.45</u> |
| 4. Balance at the end of this reporting period | \$ _____ | | \$ <u>0</u> | | \$ <u>0</u> |

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No change from previous report. *OCT 28 2014*

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[Signature] IRON COUNTY CLERK

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TO David T Yardley County Clerk

Full Name of Candidate Deborah B Johnson

Street Address 281 E 100 N

City Parowan, Utah 84761

Phone: Home 435-477-8830, Business 435-477-8352

Name of Office Iron County Recorder

Office District _____

Political Party Republican

Date 10/27/2014 Signed Deborah B Johnson
Candidate

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|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ _____ | | \$ _____ | | \$ <u>621.72</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | | \$ _____ | | \$ _____ |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ _____ | | \$ _____ | | \$ <u>621.72</u> |
| 4. Balance at the end of this reporting period | \$ _____ | | \$ _____ | | \$ <u>621.72</u> |

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ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|---------|---------------------|----------------------------|--------|
| 3/14/14 | Deborah Johnson | P.O. Box 786 Parowan 84761 | 557 56 |
| 4/8/14 | " " | " | 12. 72 |
| 4/11/14 | " " | " | 20. 50 |
| 4/12/14 | " " | " | 31 44 |

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TO David Yardley County Clerk

Full Name of Candidate Nicole B. Rosenberg

Street Address 80 E. Center St. PO Box 60084

City Paragonah, Utah 84760

Phone: Home 435-477-8588, Business 435-477-8362

Name of Office Iron County Treasurer

Office District _____

Political Party Republican

Date 10/16/14 Signed Nicole Rosenberg
Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ _____ | | \$ _____ | | \$ <u>-0-</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | | \$ _____ | | \$ <u>-0-</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ _____ | | \$ _____ | | \$ <u>820.50</u> |
| 4. Balance at the end of this reporting period | \$ _____ | | \$ _____ | | \$ <u>820.50</u> |

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