

SEP-03-2008 12:40 PM JUAB CTY AUDITOR

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P. 07/11

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO Patricia M. Ingram County Clerk
 Full Name of Candidate Suzanne Smith Carter
 Street Address 150 S. Eagle St. PO Box 76
 City Eureka, Utah 84628
 Phone: Home 435-433-2154 Business 435-433-6841
 Office School board
 Representative District #2
 in the Tintic School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 7, 08 and ending Aug 28, 08 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 8.28.08 Signed Suzanne S. Carter