

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Patricia M. Ingram County Clerk

Full Name of Candidate Val William Jones

Street Address 737 E 600 N

City Nephi, Utah 84 648

Phone: Home 435-623-2254, Business 435-660-0861

Name of Office Juab Co Comm

Office District _____

Political Party Republican

Date 10/19/08 Signed Val W. Jones
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

Received

OCT 31 2008

Gary R. Herbert
Lieutenant Governor