

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO Patricia Ingram County Clerk

Full Name of Candidate Craig J. Sperry

Street Address 865 E. 400 N.

City Nephi, Utah 84 648

Phone: Home 435-623-0262, Business 435-623-3430

Name of Office Juab County Recorder / Surveyor

Office District _____

Political Party Republican

Date 10/26/14 Signed Craig J. Sperry
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ _____			\$ <u>100</u>		\$ <u>100</u>
2. Aggregate total of contributions of \$50.00 or less \$ _____			\$ <u>139</u>		\$ <u>139</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$ _____			\$ <u>1324</u>		\$ <u>1324</u>
4. Balance at the end of this reporting period \$ _____			\$ <u>1085</u>		\$ <u>1085</u>

