

12/12/2008 11:15 FAX 435 743 6923

MILLARD CO CLERK

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12-12-08

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Norma Brunson County Clerk
 Full Name of Candidate Brent C. Olson
 Street Address 290 W. 300 S.
 City Fillmore, Ut, Utah 84631
 Phone: Home 435-743-4809 Business NA
 Office NA
 Representative District #1 Fillmore
 in the Millard County School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$	<u>172.04</u>	\$	<u>83⁻</u>	\$	<u>255.04</u>
2. Aggregate total of contributions of \$50.00 or less	\$	<u>0</u>	\$	<u>0</u>	\$	<u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$	<u>172.04</u>	\$	<u>83⁻</u>	\$	<u>255.04</u>
4. Balance at the end of this reporting period	\$	<u>172.04</u>	\$	<u>83⁻</u>	\$	<u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Oct 29, 2008 and ending Nov. 4, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Dec. 12, 2008 Signed Brent C. Olson

Received

DEC 15 2008

Gary R. Herbert
 Lieutenant Governor

