

FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate RONALD BLUNCK

Street Address 5817 ASPEN CIRCLE

City MORGAN, Utah 84050

Phone: Home 801-710-2699, Business _____

Name of Office SCHOOL BOARD

Office District 1

Political Party _____

Date 10/15/2020 Signed Ronald Blunck
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
2. Aggregate total of contributions of \$50.00 or less \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Balance at the end of this reporting period \$	<u>0</u>		<u>0</u>		<u>0</u>

