

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Stacy Netz Clark County Clerk
 Full Name of Candidate RONALD WOLFF
 Street Address 499 Imperial Drive
 City MORGAN, Utah 84050
 Cell Phone 801-389-1135 Email WOLFF RONALD@yahoo.com
 Office _____
 Local School Board District 45
 in the MORGAN School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>438.11</u>		\$ <u>35.03</u>		\$ <u>473.14</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>438.11</u>		\$ <u>35.03</u>		\$ <u>473.14</u>
3. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Sept. 30, 2020 and ending October 19, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date October 19, 2020 Signed R. Wolff

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
10/15/2020	Ron & Sue Wolff	499 Imperial Dr, Morgan 84050	35.03

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount
10/15/2020	Staples	Handbills for door to door Distribution	35.03

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent