



# Municipal Elections Campaign Finance Report

## Report of Contributions and Expenditures §10-3-208

Name of Candidate <i>Jessal Conley</i>			
Street Address <i>4707 Emma Mine de Herriman</i>	City <i>Herriman</i>	State <i>ut</i>	Zip Code <i>84096</i>
Office Seeking <i>City Council</i>	District Number <i>1</i>	Area Code & Phone Number <i>801 706 2735</i>	

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### Type of Report

(Check the appropriate box)

<p><b>REPORT – Eliminated at Primary</b></p> <p><input checked="" type="checkbox"/> No later than 30 days after the date of the Municipal Primary Election – September 10, 2015</p> <p><input type="checkbox"/> Yes Is this report an amendment?</p> <p><input type="checkbox"/> No</p>	<p><b>REPORT – NOT Eliminated by Primary</b></p> <p>No later than seven days before the date of a Municipal Election – October 27, 2015</p> <p>No later than 30 days after the date of the Municipal Election – December 3, 2015</p>
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### Report Verification

I, *Jessal Conley* Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Jessal Conley* Signature of Candidate      Date *Sep 4, 2015*

**To File this Form**  
Mail or deliver to:

Herriman City Recorder  
13011 South Pioneer Street  
Herriman, UT 84096

**For More Information**  
Contact the City Recorder's Office at  
(801) 727-0902  
inostrom@herriman.org

**For Office Use Only**

Date Received \_\_\_\_\_

Time Received \_\_\_\_\_

Received by \_\_\_\_\_







<b>SUBTOTAL FOR THIS PAGE</b>			0
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all <b>Schedule B</b> pages)			0



## Summary Page

(Complete this page after filling out the prior schedules)

		<b>Column A</b> Total this Period	<b>Column B</b> Year- to-Date Total
	<b>CONTRIBUTIONS RECEIVED</b>		
1	TOTAL CONTRIBUTIONS RECEIVED – (Schedule A)		0
	<b>EXPENDITURES MADE</b>		
2	TOTAL EXPENDITURES MADE – (Schedule B)		0
	<b>BALANCE SUMMARY</b>		
3	Balance at Beginning of Reporting Period		0
4	Add + Contributions Received		0
5	= Subtotal:	\$	0
6	Subtract - Expenditures Made		0
7	Balance at Close of Reporting Period	\$	0
	<b>Attach Schedule C - In-Kind and other Nonmonetary Contributions Received</b>		0






Judges