RECEIVED BY **CITY CLERKS OFFICE**

CAMPAIGN DISCLOSURE STATEMENT OCT 29 2019 **REPORT OF CONTRIBUTIONS & EXPENDITURES FOR** CANDIDATES FOR CITY OF WEST JORDAN TIMe 1:45 B MAYOR, AT-LARGE, AND DISTRICT COUNCIL MEMBERS 2019 MUNICIPAL ELECTION

DAUID & NEWTONI Full name of candidate

***AMENDED DISCLOSURE

2555 CARSON LN.

Street address

W. JORDAN 84084

Name of office

Note: Place information in Blue areas. Do Not fill in ANY Green colored areas below. Information from the Blue areas, will duplicate into the Green.

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Prior to the Primary Election - August 2 - Tuesday, August 6, 2019 - To include all contributions received and expenditures made thru August 6, 2019 (All Candidates)

Primary Election Final Statement - August 14 - September 13, 2019 - Final report closing campaign account to include all contributions received and expenditures made during entire campaign (Candidates eliminated in the Primary Election only)

Prior to the General Election - October 25 - Tuesday, October 29, 2019 - To include all contributions received and expenditures made thru October 29, 2019 (Successful candidates from the Primary

General Election Final Statement - November 6 - December 5, 2019 Π - Final report closing campaign account to include all contributions received and expenditures made from October 29, 2019 (All Candidates)

Date:

Signature of Candidate

FILE FINANCIAL REPORT WITH CITY CLERK'S OFFICE

2019 Campaign Disclosure Statement Page 1

CANDIDATE CAMPAIGN FINANCIAL STATEMENT SUMMARY SHEET

January 0, 1900 Oct 29, 2019 Date of Report SAUID B. NEWTUN

Name of Candidate

AMENDED DISCLOSURE

2555 CARSON LN. W. JOKDAN 84084 0 Street Address, Zip Code

| 1. Balance carried forward from last report (beginning balance if first report/or balance at end of previous reporting period). | 0 | |
|--|---------|--------|
| Aggregate total of all contributions of \$50 or less during this reporting period. (you must fill this in) | Ø | |
| 3. Total of contributions from donors who gave more than \$50 during this reporting period. (Provide Name, address, date & amount on Attachment A). | 2334.61 | |
| 4. Total contributions as of this report. (Add lines 2 and 3) | 2234.61 | \$0.00 |
| 5. Total expenditures made or obligations incurred during this reporting period. (Provide Name, address, date & amount on Attachment B). | 2334.61 | \$0.00 |
| BALANCE AT THE END OF REPORTING PERIOD(Add lines1 & 4, then deduct line 5 for the balance).(Add lines) | 0 | \$0.00 |

1-7A-7: DISCLOSURE OF CAMPAIGN CONTRIBUTIONS:

A. Disclosure Duty: Each candidate for elected municipal office shall report financial contributions in full compliance with state law, including those in Utah Code section 10-3-208 and title 20A, chapter 11, or successor provisions: provided that for city elective offices, such disclosure of campaign contributions shall take place at the same times and in the same detail in connection with both city primary elections and city general elections.

B. Report Filing: The filings required by this section shall be made with the city clerk-recorder. The statements so filed shall be public records. (2001 Code § 2-4-207; amd. 2009 Code; Ord. 14-05, 02-12-2014)

&&1-7A-8: POLITICAL ACTION COMMITTEES AND POLITICAL ISSUE COMMITTEES:

A. Disclosure Duty: Each political action committee and political issue committee providing financial or inkind support to a candidate for elected municipal office or in connection with an issue shall report concerning itself and with respect to financial and other contributions as provided in Utah Code Title 20A. Chapter 11, or successor provisions; provided that such disclosure shall take place at the same times and in the same detail in connection with both city primary elections and city general elections. B. Report Filing: The filings required by this section shall be made with the city clerk-recorder. The statements so filed shall be public records. (Ord. 14-05, 02-12-2014)

**PLEASE TAKE NOTE OF THE CITY'S NEW REQUIREMENT REGARDING POLITICAL

Utah Code Annotated 10-3-208, it its entirety; and West Jordan Municipal Code, 1-7A-7 UCA 10-3-208:

(5) Notwithstanding any provision of Title 63, Chapter 2, Government Records Access and Management Act, the municipal clerk or recorder shall:

(a) make each campaign finance statement filed by a candidate available for public inspection by;

(i) (A) posting an electronic copy or the contents of the statement on the municipality's website no later than seven business days after the statement is filed: and

(B) verifying that the address of the municipality's website has been provided to the lieutenant governor in order to meet the requirements of Subsection 20A-11-103(5); or

(ii) submitting a copy of the statement to the lieutenant governor for posting on the website established by the lieutenant governor under Section 20A-11-103 no later than two business days after the statement is filed.

(6)(a) If a candidate fails to file a campaign finance statement before the municipal general election by the deadline specified in Subsection (2)(a)(i)(A), the municipal clerk or recorder shall inform the appropriate election official who: (i) shall:

> (A) if practicable, remove the candidate's name from the ballot by blacking out the candidate's name before the ballots are delivered to voters.

(B) if removing the candidate's name from the ballot is not practicable, inform the voters by any practicable method that the candidate has been disgualified and that votes cast for the candidate will not be counted; and

(ii) may not count any votes for that candidate.

ATTACHMENT A

DAUE NEWTON

AMENDED DISCLOSURE

Name of Candidate

January 0, 1900 OCT 29, 2019 Date of Report

Contribution means:

- (1) A gift, subscription, loan advance or deposit of money or anything of value except a loan of money by a national or state bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business;
 - (2) A contract, promise or agreement express or implied whether or not legally enforceable to make a contribution for such purposes;
 - (3) A transfer of funds between political committees and a candidate's personal campaign committee; and
 - (4) A payment for the personal services of another person by a person other than the candidate's personal campaign committee for services rendered to the candidate or such candidate's personal campaign committee.

Contribution does not mean:

1. Personal services provided without compensation by individuals volunteering their time on behalf of a candidate or such candidate's personal campaign committee.

| Total of all contributions of \$50 or less received from any individuals since the last report | 0 |
|--|--------------------|
| Total of all contributions in excess of \$50 including in- kind contributions. (Please list the date received, name and address of the contributor, the amount received and the purpose of the contribution on Attachment A-1). | 2334.61 |
| | \$0.5 0 |

| Date Received | Contributor | Mailing Address, City & Zip | Amount of Contribution |
|----------------|--------------|-----------------------------|---------------------------|
| JUNEI - AUG-26 | DAVID NEWTON | 2555 CARSON IN 34084 | 2334.61 |
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| OTAL | | | 2334.6 |

ATTACHMENT A-1

(Attach additional sheets if necessary)

SAVIS NEWYOU 0 Name of Candidate

January 0, 1900 Oct 29, 2019

Date of Report

Expenditure means:

- A purchase, payment distribution, loan, advance, deposit or gift of money or anything of value made for the purpose of influencing the nomination or election of any candidate, or the outcome of any issue on any city ballot;
- (2) A contract, promise, or agreement express or implied whether or not legally enforceable to make any expenditure;
- (3) A transfer of funds by a political committee to another political committee or to a candidate's personal campaign committee.

| Date Received | Person/Organization to Whom Disbursement Was Made | Mailing Address, City & Zip | Purpose of Distribution | Amount |
|---------------|--|-----------------------------|----------------------------|------------|
| JUNE | TEXAS PRINTING | | STICKERS | ×102.00 |
| JUNE | HOME DEPOT | 90th So Reawoon | 2×4 STARES | 15.35 |
| JUNE | MARGON FREIGHT | W. Drom | BIPTIES | 4.26 |
| JUNE | VALLEY SOURNALS | | AB | 600.00 |
| NULY 2 | INKS 4 LESS | CALIFORNIA | INK | 120.00 |
| July 18 | VALIEY JOURNALS | | AS | 600.00 |
| July | SWORTZ DESIGN | WEST VALLEY | T SHIRTS & BAN | Wie 243.00 |
| JUNE | WEST JORDAN CITY | W.J. | BOOTH | 50.00 |
| | | | | |
| | | | TOTAL | 1734,61 |
| AU5 16 (AP | PEOR) WEST JURDAN JOURNAL | 9500 40 500 W 84070 | SEPT AD | 602.00 |
| | | | | |
| | | | | 2334,61 |
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| | 2019 Campaign Disclosure Page 6 | Statement | | |