

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO NORMAN L. JOHNSON County Clerk

Full Name of Candidate DAVID ANDREW BRONSON

Street Address 316 SOUTH 200 WEST

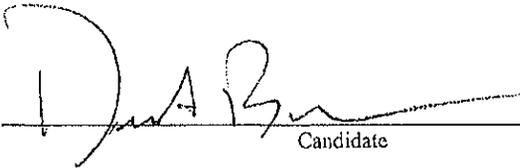
City MONTICELLO, Utah 84535

Phone: Home 435-597-2612, Business N/A

Name of Office SURVEYOR

Office District SAN JUAN COUNTY

Political Party REPUBLICAN

Date OCT 26 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>N/A 0</u>		\$ <u>N/A</u>		\$ <u>N/A</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>N/A</u>		\$ <u>N/A</u>		\$ <u>N/A</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>N/A</u>		\$ <u>N/A</u>		\$ <u>N/A</u>
4. Balance at the end of this reporting period	\$ <u>N/A</u>		\$ <u>N/A</u>		\$ <u>N/A</u>

5-5-PG

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