

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Norman L. Johnson County Clerk
(Address)

Full Name of Candidate Michelle McCarl

Street Address PO Box 553 350 N. Whitehorse # G1

City Montezuma Creek, Utah 84534

Phone: Home 435-651-3431 Business _____

Office _____

Representative District San Juan School District #4 (Montezuma Creek)

in the San Juan School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ _____ \$ _____ \$ 0

2. Aggregate total of contributions of \$50.00 or less \$ _____ \$ _____ \$ 0

3. Total campaign expenses (from form "B" on page 3) \$ _____ \$ _____ \$ 0

4. Balance at the end of this reporting period \$ _____ \$ _____ \$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning ? and ending 6/9/10

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/9/10 Signed Michelle McCarl