

9:40 PM

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Norman Johnson County Clerk

Full Name of Candidate B. Mike Lacy

Street Address 741N. 300W

City Blanding, Utah 84511

Phone: Home 435-678-2609, Business 435-587-2237

Name of Office Sheriff

Office District \_\_\_\_\_

Political Party Republican

Date 10-25-10 Signed Mae Jay Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ _____		\$ _____		\$ <u>200.00</u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ _____		\$ _____		\$ <u>4,872.10</u>
4. Balance at the end of this reporting period . . . . .	\$ _____		\$ _____		\$ _____

5-5-PG

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