

FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO NORMAN L. JOHNSON County Clerk

Full Name of Candidate NORMAN L. JOHNSON

Street Address 438 S 100 W

City Blanding, Utah 84 511

Phone: Home 435-678-2552, Business _____

Name of Office COUNTY CLERK / AUDITOR

Office District SAN JUAN COUNTY

Political Party Republican

Date 10/26/10 Signed *Norman L. Johnson* Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>