

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.

TO Norman Johnson County Clerk

Full Name of Candidate Phillip Kay Lyman

Street Address 1401 N. Blue Mt. Rd.

City Blanding, Utah 84 511

Phone: Home 435-678-2009, Business 435-678-2411

Name of Office County Commissioner

Office District #2

Political Party Republican

Date 10-25-2010 Signed  Candidate

|  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) ..... | \$ <u>0</u>                |   | \$ <u>0</u>               |   | \$ <u>0</u>          |
| 2. Aggregate total of contributions of \$50.00 or less .....   | \$ <u>0</u>                |   | \$ <u>0</u>               |   | \$ <u>0</u>          |
| 3. Total campaign expenses (from form "B" on page 3 of this report) .....                                  | \$ <del>212.40</del>       |   | \$ <u>212.40</u>          |   | \$ <u>212.40</u>     |
| 4. Balance at the end of this reporting period .....   | \$ <u>0</u>                |   | \$ <u>-212.40</u>         |   | \$ <u>-212.40</u>    |

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