	TOSan Jaan	County Clerk
	Full Name of Candidate Brece Bailey Alams	
	Street Address 396 Lostigo Loop	
	City Monticello, Utah 84 53	
	Phone: Home 435-587-2080, Business 435-459-	- 1351
	Name of Office Councis sconer	
	Office District	
	Political Party Republican	
	Date 9-24-2018 Signed Succe Candidate	Qa-
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE = REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$	s
2.	Aggregate total of contributions of \$50.00 or less	s
3.	. Total campaign expenses (from form "B" on page 3 of this report) \$ \$	s
4.	Balance at the end of this reporting period \$ \$	s

	TOJan Juan	County Clerk
	Full Name of Candidate LISIE Gregory Adams	
	Street Address 480 West Oak Crest Drive	
	City Monticello, Utah 84 535	
	Phone: Home 435 587 2525, Business 435 587.	3221
	Name of Office ASSESSOY	
	Office District Countywide	
	Political Party Republican	
	Date 9-14-18 Signed Lisle Gregary Chams	-
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$
2.	Aggregate total of contributions of \$50.00 or less \$	s
3.	Total campaign expenses (from form "B" on page 3 of this report) \$	\$
4.	Balance at the end of this reporting period \$ \$	s

ТО	San Juan			County Clerk
Full Name	of Candidate Kende	all Grant	Laws	
Street Add	ress 417 w.	100 S.		
City B	anding		, Utah 84 5 ((
	me (435) 459-			
Name of C	office County 1	Horney		
Office Dist	trict			
Political Pa	arty Democrat			
Date_	tober 30, 2018 sig	ned Lill	Candidate	
		TOTALS FROM +	TOTALS FOR THIS REPORT	= CUMULATIVE REPORT
Total contributions of more than \$50.00 (from form "A" on p	f donors who gave age 2 of this report)	\$_ -	s	\$
2. Aggregate total of co of \$50.00 or less	ontributions	\$	\$	\$
3. Total campaign expe (from form "B" on p	enses age 3 of this report)	\$ <u></u>	ş <u> </u>	s -
4. Balance at the end of	f this reporting period	\$	\$	s —

	To John David Nielson San Juan	County Clerk
	Full Name of Candidate John David Nielson	
	Street Address 448 Latigo Loop	
	City Monticello, Utah 84535	<u> </u>
	Phone: Home 435.485.0814 , Business	
	Name of Office Clerk / Auditor	
	Office District Countywide San Juan County	
	Political Party Republican	
	Date 9/14/18 Signed John David Welson Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE REPORT
١.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$
2.	Aggregate total of contributions of \$50.00 or less	s — O
3.	Total campaign expenses (from form "B" on page 3 of this report) \$\$	\$
1.	Balance at the end of this reporting period \$ \$	\$

	TO SON JURGA	County Clerk
	Full Name of Candidate (VIII) P 6 My Py 8	
	Street Address 17 miles NE of Navoja Man. ton Chapte	- Paint Mesa
	City Novago mountain . Ctah 84 5/0	- The second of
	Phone: Home 425-614-1231 , Business	
	Name of Office County Comm 55 un	
	Office District 2	
	Political Party Democratic	5- 1- B 1- 1-
	Date Octob 2 30,2018 Signed MHUMP Condidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	CUMULATIVE REPORT
1. 7	Fotal contributions of donors who gave more than \$50.00 from form "A" on page 2 of this report) \$ \$0.00 \$ 11, 796.25	s 11, 796 25
	Aggregate total of contributions \$0.00 \$ 0.00	5 _ 0.00
3. 7	fotal campaign expenses from form "B" on page 3 of this report) \$\frac{\\$60.25}{\\$}	5 11, 796 25
4. I	Balance at the end of this reporting period \$ 0.00 \$	s 0.00

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
10/1/13	San Juan lounty Denocratic	Par Fax 491 preminelle, cit	\$346 99 (in tand)
10/10/13	" . Party	.1 845 35	\$119,57 (1) Kindl
10/12/13	/ !	* 1	\$5,905.00 (in Kind)
10/15/18	77	()	\$3,000,00 (in-King)
10/19/18	C)	1,	\$600.00 (in-Kind)
10/20/15		1/	\$300,00 (in Kind)
10/23/15	H	. 11	\$129,02 (in Ains)
10/25/18	t:	U	\$960 00 (intou)
			The state of the s
			to data. Will the discreption for severe another than 1 a.
			44.5 Miles and a second
			alpud 1/10 miles and a miles of the plant and a single state of the single state of th
Transport Committee (Committee)			and the state of the particular section of the state of t
No consistence of the control of the			The second secon
40 - 40 - 10 - 10 - 10 - 10 - 10 - 10 -			
			and the second second second second
CONTRACTOR OF THE PROPERTY BY A SAFETY BY A SAFETY BY			
the state of the s			a sa ak sa a sa akasa a
The second to the second transfer and transfer and the second transfer and transfer a			
The second secon			Windows of a state tradition and the state of the state o

(If additional space is needed, use blank paper and list information like the above format and file with this report)

Page 2

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	To Wh	Person or Organ nom Expenditur	nization		rpose of Expenditure	9	Amount
10/1/13	San Jun	an County	Pemecratic	The second secon	THE PROPERTY OF THE PROPERTY O	The state of which the broken by but	\$747.00 (in-kiny)
10/1/18		(1	Party		c 10dy 29	Constant was	\$ 79.69 (in-kind)
10/10/15		11	- Marian Control of the Control	Parade			\$115.5>(in-tind)
10/12/18		11	the state of the s	Parakt		P	\$850.00 (in king)
10/12/18		ti			n Vesign + pr	the same of the same of	\$3,37500 sin-king
10/12/13		. 1		SJC Aens	state cord	1	\$280.00 [+ , , , , ,
10/12/18		T1	THE STREET STREET STREET	779		Mi for constitute waters as	\$1,40000 (12.1.4)
10/15/18		17		Ravio	to their contract of the contr		\$3,000,001, n- king
10/19/18		11	20, 400, 200, 200, 200, 200, 200, 200, 2	Large			\$600 co (in tad)
10/20/18		î.			caller trens	4.	\$300.00 (n. And)
10/23/18		11	The second of the second secon	white the	rsy event for	- 4	\$129.02 (n-And
10/25/18		11		Radio			\$ 900 00 (n Knd)
A 384		A MATERIAL CONTRACTOR OF THE PARTY OF THE PA	27.30 m. 4 a. 2 a. 2 a. 2 a. 2 a. 2			 	

(If additional space is needed, use blank paper and list information like the above format and file with this report)

Page 3 Hayan

	TOSqn Juan	County Clerk
	Full Name of Candidate Kenneth Bary boy Street Address PO Box 280	, .
	Street Address	
	Phone: Home 435 - 558 - 51/5 , Business	
	Name of Office County Commission	
	Office District	
	Political Party Democratic	and make the country to the Property of the State of the Country o
	Date 1 4 30' 18 Signed Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) $$6,911.22$ \$ $13,205.72$	s 20, 116.94
2.	Aggregate total of contributions of \$50.00 or less \$\frac{90.00}{\$}\$	s 90.00
	Total campaign expenses (from form "B" on page 3 of this report)\$ 6, 9/1. 4/	s 20,134.13
4.	Balance at the end of this reporting period \$ 89.81 \$ -\$17.00	s

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
6/18/18	Utah American Dram PA	C PO BOX 2665, SLC, UTS	84110 \$2,986.99 (intin
6/20/18	17	11	\$68.34 (in tiny
6/21/18	11	i,	\$ 936.76 (in-kind)
6/22/18	1,	1,	\$222.09 Cin-Kink
6/25/18	te	11	\$47.43 (in-Aina)
6/26/13	U	"	\$13.02 (in-kind)
6/30/18	1/	r r	\$2,520.00 (in tind,
7/27/18	11		\$ 200.00 (: King
6/25/18	()	- 11	\$50.00
10/1/18	SAN JUAN COUNTY DEMOCRATIC	Party PO Box 491, montile	ella, UT\$86.50 (:n-kind,
10/10/18	11		535 \$115.57 (in kind)
10/12/18	- 11	11	\$1,130.00 (in-kind)
10/15/18	//		\$3,000,00 (in-king)
10/19/18		i,	\$500.00 (in-kind,
10/20/18	- Ir	- 11	\$300.00 (in-kind)
10/23/18	11		\$192.02 (in tind)
10/25/18	i (\$ 900.00 (in-kind)
			And in the latest the
			AND DESCRIPTION OF THE PARTY OF
			-
			The state of the s
			And the second s
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ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organi To Whom Expenditure	zation was made	Pui	pose of Expenditure		Amount
6/18/18	DAM Coopes		Logn	repryment		\$40.00
and the second s	Utah American	Dream PAC	Printin			\$2,436.99 (in-King)
6/18/18	11		Lawn			\$400.00 (:n- Kind)
6/18/18	1/			g event for	d	\$150.00 (in-kind)
6/20/18	1,		Event	FOOD		\$68.34 (in-kind)
6/21/18	11		Event Food	and verye		\$212.50 (in-kind)
6/21/18	Ĉ(Printing			\$751.20 (in-kind)
6/22/18	T/		Aneth ev	ent food		\$222.09 (in kind)
6/25/18	4		Election	day food		\$47.43 (in-kind)
6/26/18	t _f			te		\$13.02 (in-Kind)
6/30/18	11		mail de	5,90		\$ 2,520,00 Cin-kind
7/27/18	//			ro d		\$ 200.00 (in-kind)
	San Juan County	Democratic	(ampaign	meeting food		\$86.50 (is-kind)
10/10/18	11	Perry	Parade			\$115.57 (in-kind)
10/12/18	11		Parade 1	entry fre		\$850.00 (in-tind)
10/12/18	/1		slate ca	•		\$280.00 (in Kind)
10/15/18	11		Radio	90/5		\$3,000.00 (in-Kind)
10/19/18	. 11		Lann	Signs		\$500.00 (in-kind)
10/20/28	. (/			Valley ever	*	\$300.00 (in-kind)
10/23/18	11		,	_	od	\$129.02 (in-Kind)
10/25/18	11		Radio	845		\$ 900.00 (intind)
	· ·					
1						
THE RESERVE OF THE PARTY OF THE	Third because it is introduced as the resource designation and the filtration and appropriate to the second					
						Marie and the second contract of the second

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO John David Nielson		_ County Clerk
Full Name of Candidate Kelly G. Laws		
Street Address 295 W. 400 N.		
city Blanding	, Utah 84 51 (
Phone: Home 435-678-2474 . Business		
Name of Office County Commissioner		
THE DISTRICT		
Political Party Republican		
Date 10-15-18 Signed Kelly	Candidate	
io iaco em	TOTALS FOR THIS REPORT	CUMULATIVE REPORT
Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ 3863.28	<u>Ø</u>	3863,28
Aggregate total of contributions 90.00 \$	Ø	\$ 90.00
Total campaign expenses (from form "B" on page 3 of this report) \$ 4750.40 \$	Ø	\$ 4750,40
Balance at the end of this reporting period\$ = 797.12 \$	Ø	s - 797.12

1.

2.

3.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amour
9-2-18	Toni Turk		100,00
9-21-18	Scoot Flannery		30.00
9-21-18	Ryan Jolley		20,00
9-21-18	Jeremy Redd		50,00
9-21-18	Tyler Ivins		250,00
9-21-18	Steve Young		100,00
9-21-18	Tim Young		250,00
9-21-18	Kim Henderson		100,00
9-21-18	Lynn Stevens		50.00
9-21-18	Lori Maughn		40.00
9-21-18	Troy Pehrson		100.00
9-21-18	Kelly Pehrson		100,00
9-21-18	Bruce Adams		200.00
9-21-18	Paul Sonderegger		1000.00
9-21-18	Jean Pehrson		100.00
9-23-18	Sandy + Gail Johnson		200,00
9-24-18	Chavis + Dashelle Holliday		100,00
9-24-18	Shane + Merri Shumway		100,00
9-28-18	Rick & Shelby Eldredge		100,00
10-1-18	San Juan Co. Republican Party		500,00
10-4-18	Corey Spillman (in kind)		53.28
10-4-18	Gouldings (in kind)		200,00
10-5-18		(pd ads)	210,00
		9	
-			

TEMIZED EXPENDITURE REPORT (Form "B")

Pate ofpenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3-13-18	San Juan Co.	filing fee	270.51
4-16-18	4 Imprint	Dens	199.32
4-29-18	Costco	Candy	27,53
7-28-18	250 miles 2,545	Campaign - Douglas Mess Ofjato	136,25
8-1-18	160 miles 2.545	Campaign - Gauldings	87.20
8-4-18	400 miles @ .545	Campaign - Navajo Mtn.	218.00
8-7-18	Signs on the Cheap	Signs	388.12
8-11-18	140 miles a .545	Campaign - Douglas Mesa	76.30
8-15-18	100 miles 2.545	Campaign - Mexican Hat	54.50
8-15-18	SJHD	flyers	133.25
8-18-18	130 miles D ,545	Campaign -1-lalchita	70.85
8-22-18	190 miles 2 ,545	campaign - Oljato/ monument Valley	104.64
8-23-18	190 miles 2.545	Campaign-Otjato/monument Volley	104.64
8-25-18	400 miles 2.545	Campaign - Navajo Mtn.	218.00
8-29-18	4 Imprint	Dens	141.04
8-30-18	10 miles 2.545	Campaign - Oljato/Monument belley	104.64
9-1-18	190 miles D. 545	Campaign - Oliato / Monument Valley	104.64
9-5-18	100 miles @ 1545	Campaign - Mexican Hat	54.50
9-7-18	160 miles @ ,545	Campaign - Monument Valley	87.20
9-8-18	400 miles a . 545	Campaign-Navajo Mtn	218.00
9-10-18	28 miles 0,545	Campaign - White Mesa	15.26
9-1018	SJHD	flyers	66.63
9-12-18	160 miles a. 545	Campaign - Monument Valley	87.20
9-13-18	160 miles a. 545	Campaign-Monument Valley	87.20
9-14-18	42 miles a. 545	Monticello-court house	22.89
9-15-18	140 miles a ,545	Campaign - Douglas Mesa	76.30
9-15-18	Clarks Market	donuts for volunteers	23.97
9-30-18	Costco	paper goods for rally	34.10
9-30-18	San Juan Record	ads	210.00
10-2-18	Frito Lay	Chips for rally - Mon. Valley	53,28
10-2-18	Corey Spillman (in kind)	Chips for rally-mon. Valley	53.28
10-2-18	SJH D	flyers	63.96
10-4-18	160 miles 20.545	campaign rally a Gaildings	87.20
10-4-18	Gouldings (in kind)	hotogs, etc and site (rally)	200,00
10-4-18	Ruby Snap	Campaign cookies for rally	870.00

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO John David Nielson	County Clerk
	Full Name of Candidate Jason + Torgerson	
	Street Address 1084 South 1900 East	
	City Blanding , Utah 84 511	
	Phone: Home (435) 459-3062, Business	
	Name of Office San Juan County Sheiff	
	Office District	
	Political Party Republican	
	Date 9/19/18 Signed Candidate	
	TOTALS FROM LAST REPORT (6/11/(5) TOTALS FOR THIS REPORT	CUMULATIVE REPORT
	contributions of donors who gave than \$50.00 form "A" on page 2 of this report)\$ 1512 44	\$ 1512 44
2. Aggre of \$5	egate total of contributions 0.00 or less \$ \$	s
3. Total (from	campaign expenses so form "B" on page 3 of this report)\$ 1512 44	\$ 1512 44
	ace at the end of this reporting period \$ \$	s_O

5-5-PG Carr Printing Company, Bountiful, Utah

	To San Juan	County Clerk
	Full Name of Candidate Helen B. Lake	
	Street Address 1090 North Gray Son Road	
	City Blanding, Utah 845/1	
	Phone: Home 435 - 459 - 9937, Business	-
	Name of Office 5 chool Board	
	Office District 2	
	Political Party	
	Date 10/29/18 Signed 1 Ou B Like Candidate	
	TOTALS FROM TOTALS FOR THIS REPORT	= CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$	s ()
	(from form A on page 2 of this report)	Ψ
2.	Aggregate total of contributions of \$50.00 or less \$	sO
3.	Total campaign expenses (from form "B" on page 3 of this report) \$	s
4.	Balance at the end of this reporting period \$ \$	sO

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO San Juan	County Clerk
	Full Name of Candidate Merri Black Shumway	
	Street Address 2949 North Blue Mountain Roa	4
	City Blanding , Utah 84 51/	
	Phone: Home 435-979-1434, Business	
	Name of Office Board of Education	
	Office District School Board District #2	
	Political Party	
	Date 10-29-18 Signed Merri Black Sk	luming
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	s
2.	Aggregate total of contributions O \$	sO
,	of \$50.00 or less \$	s O
3.		\$

5-5-PG

Carr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902

Page 1

JD Nielson San Jann Org

FINANCIAL CAMPAIGN REPORT

	TO			Cour	nty Clerk
	Full Name of Candidate Suzette Range		Morris		
	Street Address 360 N. Beaver lane #	<u>t -</u>	7	-	
	city White Mesa		_, Utah 84_5//		
	Phone: Home (435) 459-0389, Busines	ss 🤇	(435) 678	-339	77
	Name of Office School Board mer	nk	der com		
	Office District				
	Political Party Indequalent				-
	Date 10/24/18 Signed Signed	31	Candidate	e N	Jouris
	TOTALS FROM LAST REPORT	۲	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
more t	contributions of donors who gave than \$50.00 form "A" on page 2 of this report)\$	\$		- \$ —	
2. Aggre of \$50	gate total of contributions 0,00 or less\$	\$	-	- \$ -	
	form "B" on page 3 of this report)\$	\$		- \$ -	
4. Baland	ce at the end of this reporting period \$	\$		_ \$ -	

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
	Name of Contributor	(26 Arbor bourt.	385.53
1		Moabillah	
<u> </u>		84532	
			1
VIW			
-			
	<u> </u>		
•			
			-

School Board Candidate Campaign Financial Report

TO SAN JUAN County Clerk:

Candidate: Steven C. Black

1606 Harris Ln Blanding UT 84511

Home Telephone

435-678-3130

Business Telephone

435-678-7877

Office:

School Board Member

Representative District 3

San Juan County School District

		State (Control of the Control of the	ROM LAST	FROM THIS	C	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from Form "A")	\$		\$	\$	
2.	Aggregate total of contributions of \$50.00 or less	\$	-	\$	\$	-
3.	Total campaign expenses (from Form "B")	\$	-	\$ -	\$	-
4.	Balance at the end of this reporting period (Line 1 + Line 2 - Line 3)	\$	- `	\$ -	\$	-

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 06/16/2018 and ending 10/29/2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed:	Incolak	Date:	10/29/2018	
- 14				

	TO	County Clerk
	Full Name of Candidate Lon Maughan	
	Street Address 6198 So. Highway 191	
	City Monticello, Utah 84 5 3 S	
	Phone: Home 435-459-4555, Business 435-587-	3258
	Name of Office San Juan School Board	
	Office District	
	Political Party Republican	
	Date_9/17/() Signed Au Mandidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	- \$
2.	Aggregate total of contributions of \$50.00 or less	s
3.	Total campaign expenses (from form "B" on page 3 of this report) \$	s
4.	Balance at the end of this reporting period \$	s

	TO BRUCE ADAMS/ JOHN D. NIELSON County Clerk
	Full Name of Candidate MELVIN CAPITAN JR.
	Street Address Po Box 721
	City MONTEZUMA CLEEK, Utah 84 534
	Phone: Home 435-220-0609, Business
	Name of Office
	Office District
	Political Party
	Date 10/19/18 Signed Randidate Candidate
	TOTALS FROM TOTALS FOR CUMULATIVE REPORT = CUMULATIVE
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$
2.	Aggregate total of contributions of \$50.00 or less
3.	Total campaign expenses (from form "B" on page 3 of this report)\$ 105.04 \$ 105.04
4.	Balance at the end of this reporting period \$ \$

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
9/15/18	OFF KEMAX	Posters	105.04
	TOWNS		
	-		
3.			
			1
-			

	TOSan Juan	County Clerk
	Full Name of Candidate Lucille Cody	
	Street Address 1/4 mile south of Whitehors	e High School
	City Montezuma Creck, Utah 84 53	34
	Phone: Home 435-237-2015, Business 1000y @ 5	Sanjuance. org
	Name of Office School Board	
	Office District 4th	
	Political Party	
	Date 10/30/18 Signed Luille Candidate	1
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	s
2.	Aggregate total of contributions of \$50.00 or less \$	s
3.	Total campaign expenses (from form "B" on page 3 of this report) \$ \$ \$ \$	_ sØ
4.	Balance at the end of this reporting period \$ \$\$	_ s _ /

To John Wielson	County Clerk
(2.2.1.)	
Street Address CR436 TODA 2 MI W BLUE HISE	
City Bluff , Utah 84 S	512
Phone: Home, Business	
Name of Office School Board	
Office District #5	
Political Party Democratic	
Date 10/30/18 Signed MACO	
TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	
2. Aggregate total of contributions of \$50.00 or less	\$
3. Total campaign expenses (from form "B" on page 3 of this report) \$	\$
4. Balance at the end of this reporting period \$\$	\$

	TOSan Juan County Clerk
	Full Name of Candidate Nelson Anthony Vellowman
	Street Address SJ County Rd. # 423 Pinte Farms
	City Monument Valley, Utah 84 536
	Phone: Home <u>435-444-9897</u> , Business
	Name of Office
	Office District
	Political Party Democrat
	Date Oct. 2, 2018 Signed Velson Gendidate
	TOTALS FROM TOTALS FOR THIS REPORT = CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$
2.	Aggregate total of contributions of \$50.00 or less \$
3.	Total campaign expenses (from form "B" on page 3 of this report)\$ \$ \$ \$
4.	Balance at the end of this reporting period \$ \$ \$

	TO John Javid Nielson	County Clerk	
	Full Name of Candidate LIS le Gregory A	dams	
	Street Address 480 W Oak Crest Dr.		
	City Montreello, Ut	ah 84.5.35	
	Phone: Home 435 587 2525, Business 4	35 587 3221	:: : : : : : : : : : : : : : : : : : :
	Name of Office Assessor		- 1
	Office District San Juan County		
	Political Party Republican		-
		\bigcap	
	Date $11-26-18$ Signed Fish Car	dy Warns	
	101712017110111	ALS FOR CUMULA REPORT = REPO	
41.	ontributions of donors who gave han \$50.00 form "A" on page 2 of this report) \$	O s O	
2. Aggreg of \$50.	gate total of contributions 00 or less\$\$	<u> </u>	
3. Total c	sampaign expenses form "B" on page 3 of this report) \$ \$	<u> </u>	age and the company of the
4. Balance	e at the end of this reporting period \$ \$	<u>0</u> s <u>0</u>	

	TO San Juan County	_ County Clerk
	Full Name of Candidate Kendall Grant Laws	
	Street Address 417 W 100 S	
	City Blanding, Utah 84.5//	
	Phone: Home (435) 459-0048 , Business	
	Name of Office County Attorney	
	Office District	
	Political Party Democra f	
	Date 11-27-18 Signed Signed Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
mo	ore than \$50.00 crom form "A" on page 2 of this report) \$	s _ O
2. Ag	ggregate total of contributions \$50.00 or less\$ \$	s — —
	otal campaign expenses rom form "B" on page 3 of this report)\$	s — —
4. Ba	alance at the end of this reporting period \$\$	\$

	TO John David Nielson	County Clerk
	Full Name of Candidate John David Nielson	
	Street Address 448 Latigo Loop	
	City Monticello, Utah 84535	
	Phone: Home 435-485. 0797 , Business	
	Name of Office County Clerk	
	Office District Countywide	
	Political Party Republican	
	Date 11/26/18 Signed John David Welson Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	s
2.	Aggregate total of contributions of \$50.00 or less	s
3.	Total campaign expenses (from form "B" on page 3 of this report) \$ \$	s
4.	Balance at the end of this reporting period \$ \$	- \$

	TO Dan Jucin	_ County Clerk
	Full Name of Candidate Sruce Adams	
	Street Address 396 Latigo Loop	
	City Montice (6), Utah 84 535	
	Phone: Home 435-587-2820, Business 435-459-	1351
	Name of Office County Commissioner	
	Office District Pistrict	
	Political Party Republican	
	Date 11-29-18 Signed Sull Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$
2.	Aggregate total of contributions of \$50.00 or less \$	\$
3.	Total campaign expenses (from form "B" on page 3 of this report)	s
4.	Balance at the end of this reporting period \$\$	\$

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

Street Address 1084 5 1900 E City Blanding , Utah 84.511 Phone: Home (435) 459-3062 Business Name of Office Sheaft Office District Political Party Republican Totals FROM LAST REPORT THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	TO John David Wilson	County Clerk
Street Address 1084 \$ 1900 £ City Blanding , Utah 84 \$ 11 Phone: Home (435) 459-3062 Business Name of Office Sheaff Office District Political Party Republican Totals FROM Totals FOR THIS REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$ \$ \$ \$ \$	Full Name of Candidate Jason F Torgerson	
Phone: Home (435) 459-3062 Business Name of Office Sherft Office District Political Party Republican Date 11 2918 Signed Candidate TOTALS FROM THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ 0 \$ \$ 0	•	
Phone: Home (435) 459-3062 Business Name of Office Sherff Office District Political Party Republican Date 11 2918 Signed Candidate TOTALS FROM LAST REPORT THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$		
Name of Office Sherff Office District Political Party Republican Date 11 29 18 Signed Candidate TOTALS FROM LAST REPORT + TOTALS FOR THIS REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$		
Office District Political Party Republican Date 11 29 18 Signed Candidate TOTALS FROM LAST REPORT + TOTALS FOR THIS REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$ \$ \$	Phone: Home (435) 459-3062 Business	
Political Party Republican Date 11 29 18 Signed Candidate TOTALS FROM TOTALS FOR THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$ \$	Name of Office Sheriff	
Date 11 29 18 Signed Canadate TOTALS FROM THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$ \$ \$	Office District	2
TOTALS FROM LAST REPORT + TOTALS FOR THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ \$ \$	Political Party Republican	
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	Date	
more than \$50.00 (from form "A" on page 2 of this report) \$	10 MESTITUM	
2. Aggregate total of contributions of \$50.00 or less \$		sO
	2. Aggregate total of contributions of \$50.00 or less \$	sO
3. Total campaign expenses (from form "B" on page 3 of this report) \$	3. Total campaign expenses (from form "B" on page 3 of this report)\$	sO
4. Balance at the end of this reporting period \$ \$		s

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Carr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902

Page 1

TO 590 Juga	County Clerk
Full Name of Candidate willie Graveyes	
Street Address 17 miles NE of Nova mount ain Change	oto House Printe Me
City Navaja mountain , Utah 84 5/0	
Phone: Home	
Name of Office County Commission	
Office District	
Political Party Democratic	
Date_12/5/18 Signed MM Candidate	
TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	= CUMULATIVE = REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ 11,796.28 \$ 18,564.65	s 30,360.73
2. Aggregate total of contributions of \$50.00 or less \$ 0.00 \$ 0.00	\$ _0.00
3. Total campaign expenses (from form "B" on page 3 of this report) \$ (1, 796.28 \$ 18,564.65	\$ 30,360.73 \$ 0.00
4. Balance at the end of this reporting period \$ 0.00 \$	s <u>0.00</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contribu	tor	Mailing	Address & Zip Co	ode	Amount
	San Juan Count		PO Box	491, Ma	enticello,	\$1,192,50 (in-time
10/30/18	Democratic	Party		VT 84.	5-35	D1,127,00 (11-1/11)
10/31/18	11			١,		\$962.03 (in-Kind,
11/1/18	11			1,		\$27.84 (in- Kiny)
11/5/18	(1			f /		\$1,047.45 (in-Kind,
11/0/10	1/			11		\$1,456.48
11/27/18	11			()		\$11,884.35 (in-Kin
11/30/13	- 11			11		\$600.00 (in-Kind)
12/1/18	11			f /		\$270.00 (in-Kind)
14/1/10						
	santagin autori area derendra de la					
	Engage broken broken graph to hydrolly the deburse have been a second or the con-					

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ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
10/29/18	San Juan County	Newspaper Ad	\$1,192.50 Cirking
10/30/18	Denocratic Party	Red mesa event space	\$174.00 (in-kind)
10/30/18	11	Digital Ads	\$950.00 (in-kind)
10/31/18	()	Radio Ads	\$962.03 (in-kind,
11/1/18	()	Red Mesa event Food	\$27.84 (in-tind,
11/5/18	(1	Election Day Food	\$1,047.45 (in-tin
11/9/18	willie Grayeyes	Travel Expenses	\$1,456.48
11/27/18	SAN JUAN COUNTY	Election Day PA resty/	\$ 350.00 (in-king
11/27/18	Democratic Party	Direcy Mail	\$7,002.16(in-time
11/27/18		CANA Signs	\$3,871.95 (in-Kin)
11/27/18	(1	Candidate State Cards	\$660.24 (in-time
11/30/18	(/	large land Signs	\$600.00 Cin-king
12/1/18	11	Radia Ads	\$270.00 (in-ting
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The financial campaign law is in the Utah Code reference 17-16-6.5. The law is also printed on page four of this report.

	TO 590 JUAN	County Clerk
	Full Name of Candidate Kenneth Mary boy	
	Street Address PO Box 280	
	City B/4ff , Utah 84.5/2	
	Phone: Home 435-558-5115, Business	
	Name of Office County Commission	
	Office District	
	Political Party Democraxic	
	Date Dec 64;18 Signed Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)\$ 20,116.94 \$ 4,901.72	\$ 25,018.66
2.	Aggregate total of contributions \$ 90.00 \$ 0.00	\$ 190.00
3.	Total campaign expenses (from form "B" on page 3 of this report) $\frac{20,134.13}{3}$ $\frac{4,901.72}{3}$	s 25,035.85
4.	Balance at the end of this reporting period \$ 72.81 \$ 0.00	\$ 72.81

2.

3.

4.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
10/30/18	San Juan County	PO Box 49/ monticello,	\$174,00 Sin-
10/31/18		UT 84535	\$962.03 (:1.
11/1/18		11	\$27.84 (in-1
11/5/18	11	1,	\$532.72(10-
11/27/18	11	''/	\$1911276
11/30/18	()	(,	\$1,916.27 (1)
11/30/18		11	\$797.86
7			\$500.00(1.1
		-	
-			
			-
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		·	_
			-
	To Manager and To State of the Control of the Contr		

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of	reison or Organization	TORE REPORT (Form "B")	
Expenditure	To Whom Expenditure was made	Purpose of Expenditure	
10/30/18	San Juan County	^ /	Amount
10/31/18	Denocratic party		\$174.00 (in-ki
11/1/18			\$962.03(:1-
11/5/18	()	Red mesa event food	\$ 27.84 (is-tin
11/27/18		Election Day food	\$5 23.72[12-4,
11/27/18	11	Direct mail	\$1,256.03[in-ki
11/30/18	11	Candidate state card	\$660.24 (in-A.
11/30/18	Kenneth mary boy	LAMA SIGNS	\$500.00 (in-Ki
4	TENTER SANTON	Travel expuses	\$797.86
	-		
			-
(If additi	ional space is needed, use blank paper and list		
1	The state of the cuery and liet	Intermedian like the t	The second secon

	TO John David Nielson	County	Clerk
	Full Name of Candidate Kelly G. Laws		
	Street Address 395W. 400 N		
	City Blanding, Utah 84.511		
	Phone: Home 435-678-2474 , Business		
	Name of Office County Commissioner		
	Office District		
	Political Party Republican		
	Date 11-27-18 Signed Kelly Jandidate		
	TOTALS FROM TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ 3863.28 \$ 1146.82	\$	5010,10
2.	Aggregate total of contributions 90.00 \$	\$	90,00
3.	Total campaign expenses (from form "B" on page 3 of this report) \$ 4750.40 \$ 349.70	\$	5100.10
1.	Balance at the end of this reporting period $\$ - 797.12$ $\$ - 797.12$	\$	Ø

TEMIZED EXPENDITURE REPORT (Form "B")

Pate of	Person or Organization To Wnom Expenditure was made	Purpose of Expenditure	Aı	nount
19/4/18		Campaign-monument Valley	#	37.20
10/31/18	160 miles 2.545 San Juan Record	ads	P	262,50
19/10				The second second
(And Andreas A				
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			earn .	

(If additional space is needed, use blank paper and list information like the above format and file with this res-

TEMIZED CONTRIBUTION REPORT (Form "A")

Name of Contributor	Mailing Address & Zip Code	Amo
District		F200.00
Senator Kevin Van Tassell		Ø,00,€
Republican Party - San Juan		ब 422.50
Kelly Laws		\$ 324.36
J		
- Contract of the Contract of		
		reporting control to a control to the control to th
*		
	Name of Contributor Phil Lyman Senator Kevin Vartassell Republican Party - San Juan Kelly Laws	Phil Lyman Senator Kevin VanTassell Republican Party - San Juan

	to John Davis Nielton	County	Clerk
	Full Name of Candidate Lon Lluis Maughan		u contribution de la contributio
	Street Address 6198 do. Highway 191		gardigador reminis of transition of the
	City Mintello , Utah 84585		
	Phone: Home 435-459-4555 , Business 435-459-45	II	
	Name of Office San Juan School Fourd		
	Office District	100	
	Political Party Republican	A THEORY THEORY	
	Date	/	
	TOTALS FROM LAST REPORT THIS REPORT	=	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	- \$	
2.	Aggregate total of contributions of \$50.00 or less	\$	
3.	Total campaign expenses (from form "B" on page 3 of this report) \$	- \$	^
4.	Balance at the end of this reporting period \$ \$	- \$	0

School Board Candidate Campaign Financial Report

TO SAN JUAN County Clerk:

Candidate: Steven C. Black

1606 Harris Ln Blanding UT 84511

Home Telephone

435-678-3130

Business Telephone

435-678-7877

Office:

School Board Member

Representative District 3

San Juan County School District

		TOTALS FROM LAST REPORT		TOTALS FROM THIS REPORT		CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from Form "A")	\$	-	\$		\$ -
2.	Aggregate total of contributions of \$50.00 or less	\$	-	\$		\$ -
3.	Total campaign expenses (from Form "B")	\$	-	\$		\$ -
4.	Balance at the end of this reporting period (Line 1 + Line 2 - Line 3)	\$	-	\$	-	\$ -

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/30/2018 and ending 11/26/2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: Signed:	Date:	11/26/2018	

	TO San Juan County Clerk
	Full Name of Candidate Nelson A. Yellownan
	Street Address Po box 360415
	City Monument Valley, Utah 84 536
	Phone: Home 435-444-9397, Business
	Name of Office
	Office District
	Political Party Non-Partisan (School Board)
	Date 11-27-2018 Signed Welson A. Gillowr Candidate
	TOTALS FROM TOTALS FOR THIS REPORT = CUMULATIVE REPORT
	ral contributions of donors who gave re than \$50.00 sm form "A" on page 2 of this report) \$
2. A	gregate total of contributions \$50.00 or less\$ \$ \$ \$
	al campaign expenses om form "B" on page 3 of this report)\$ \$ \$ \$
4. Ba	ance at the end of this reporting period \$ \$ \$ \$

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

To San Juan	Cour	nty Clerk
Full Name of Candidate Helen Benally Lake		
Street Address B4 575		:
City Blanding, Utah 84511		
Phone: Home 435-459-9937 , Business		
Name of Office School broad	-	
Office District #2		
Political Party		
Date 11/B0/18 Signed Wen B. Lake Candidate		
TOTALS FROM LAST REPORT + TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$ —	0
Aggregate total of contributions of \$50.00 or less	\$ —	0
Total campaign expenses (from form "B" on page 3 of this report) \$	\$ —	0
Balance at the end of this reporting period \$ \$	\$ —	0

1.

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3.

4.