



# Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Daniel James Green</i>			
Street Address and Apartment Number <i>570 North 200 East</i>	City <i>Moroni</i>	State <i>Utah</i>	Zip Code <i>84646</i>
Office Seeking <i>Local School Board</i>	District Number <i>2</i>	Area Code & Phone Number <i>435-469-1939</i>	Area Code & Fax Number <i>435-462-5348</i>

LOCAL SCHOOL BOARD

### Type of Report

(Check the appropriate box)

<p><b>INTERIM REPORTS:</b></p> <p><input checked="" type="checkbox"/> Seven days preceding Primary Election June 17, 2008</p> <p><input type="checkbox"/> August 31, 2008 (Required by all candidates opposed at General Election)</p> <p><input type="checkbox"/> Seven days before a General Election Oct. 28, 2008 (Required by all candidates)</p> <p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 10 of odd numbered years (Required by all candidates and officeholders)</p>	<p><b>FINAL REPORT:</b></p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) Jan. 10, 2008</p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
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### Report Verification

*Daniel James Green*  
Print Name of Candidate or Officeholder

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*[Signature]*  
Signature of Candidate or Officeholder

*6-11-08*  
Date

**To File this Form**  
Mail or deliver original copy to  
Sanpete County Clerk's Office  
160 North Main Room 202  
PO Box 100  
Manti, Utah 84642

**For More Information**  
Contact the Sanpete County Clerk's Office  
(435) 835-2131  
Fax (435) 835-2135  
sandycn@email.utcourts.gov

03/08

### For Office Use Only

Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

**FILED**  
SANPETE COUNTY, UTAH  
JUN 11 2008  
SANDY NEILL  
SANPETE COUNTY CLERK  
BY \_\_\_\_\_ DEPUTY  
Date Received \_\_\_\_\_



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Candidate or Officeholder's Last Name Green	
Date of Report 6-11-08	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	25. <sup>00</sup>	25. <sup>00</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period		◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)		
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)	25. <sup>00</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)		

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Candidate or Officeholder's Last Name Green	
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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-17-08	Sanpete County	candidacy Filing	25. <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			25. <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			25. <sup>00</sup>