

OCT/28/2009/WED 10:39 AM

P. 002/013

### CAMPAIGN FINANCIAL REPORT

To

John Otter Deputy City Recorder of Manti City  
(City Recorder / Town Clerk) (Municipality)

For

## Received

Full name of candidate

Kerry L. Soper

OCT 28 2009

Street Address

396 E. 600 S.

Greg Bell  
Lieutenant Governor

City

MANTI

Utah 84 647

Name of office

City Council

(District \_\_\_\_\_)

1. Total contributions of donors who gave more than \$50.00 ..... \$ 0  
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less ..... \$ 40.00

3. Total campaign expenses ..... \$ —  
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period ..... \$ 40.00

Date

10-27-2009

Signed

Kerry L. Soper  
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

5-6-C

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