



Report of Contributions and Expenditures For County Candidates

(Utah Code Section 17-16-6.5)

Name of Candidate or Officeholder Brody L. Keisel		Political Party Republican	
Street Address and Apartment Number 614 East 400 South	City Manti	State Utah	Zip Code 84642
Office Seeking Sanpete Co. Attorney	District Number	Area Code & Phone Number (435) 835-8295	Area Code & Fax Number

COUNTY CANDIDATES

Type of Report

(Check the appropriate box)

REPORTS:

- 30 days after Primary Election, July 22, 2010
(Required by all candidates **eliminated** in the primary)
- Seven days before a General Election, October 26, 2010
(Required by all candidates)
- 30 days after a General Election, December 2, 2010
(Required by all candidates)

- Yes
- No

Is this report an amendment?

Report Verification

I, Brody L. Keisel
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Brody L. Keisel 4 Oct. 10'
Signature of Candidate or Officeholder Date

To File this Form

Mail or deliver original copy to
Sanpete County Clerk's Office
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information

Contact the Lieutenant Governor's Office
(801) 538-1041
Fax (435) 835-2135
sandycn@email.utcourts.gov

03/08

For Office Use Only

- Entered _____
- Copied _____

emailed to
State
10/4/10

10/4/10
(Signature)

Date Received

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
8 Apr. 10'	John B. Hall	4116 W. Fairglen Circle South Jordan, Utah 84095	\$282.00
12 Mar. 10' – 14 Apr. 10	Amber Keisel	614 East 400 South Manti, Utah 84642	\$1097.34
SUBTOTAL FOR THIS PAGE			\$1379.34
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			\$1379.34

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
12 Mar. 10'	Sanpete County	Election Filing Fee	\$447.50
2 Apr. 10'	U.S. Postal Service	Postage for Election Mailings	\$114.40
2 Apr. 10'	Walmart	Purchased Envelopes for Mailing campaign Info/letters	\$6.72
8 Apr. 10'	Brown Advertising	Campaign Promotional Pens	\$270.00
9 Apr. 10'	Peterson Studios	Campaign photograph and campaign delegate letters	\$211.30
9 Apr. 10'	Walmart	Purchased candy, baskets, labels and tape for convention use.	\$44.00
10 Apr. 10'	Sam's Club	Purchased: Bottled Water for Distribution at Convention	\$24.47
13 Apr. 10'	I-Four Media	Campaign signs/banner purchase	\$215.95
14 Apr. 10'	Sanpete Co. Repub. Party	Table Rental Fee (Convention)	\$25.00
28 Apr. 10'	Walmart & U.S. Postal Srvc.	Sent various "thank you" cards to express appreciation for support.	\$20.00
SUBTOTAL FOR THIS PAGE			\$1379.34
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$1379.34

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$1379.34	\$1379.34
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$1379.34	\$1379.34
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$1379.34	
5	Subtotal (Add Lines 3 and 4)	\$1379.34	
6	Total Expenditures Made (From Line 2 Column A)	\$1379.34	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$0	