



Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11-1303)

Name of Candidate or Officeholder DAVID WARREN			
Street Address and Apartment Number 363 E 750 S	City EPHRAIM	State UT	Zip Code 84627
Office Seeking Local School Board	District Number	Area Code & Phone Number	Area Code & Fax Number

LOCAL SCHOOL BOARD

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

Seven days preceding Primary Election June 15, 2010

August 31, 2010
(Required by all school board candidates.)

Seven days before a General Election Oct. 26, 2010
(Required by all candidates)

YEAR-END REPORT:

January 10 of each year
(Required by all school board candidates and officeholders who have not filed a statement of dissolution.)

Yes
 No

Is this report an amendment?

Report Verification

I, DAVID WARREN
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

David Warren 1.5.2011
Signature of Candidate or Officeholder Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk's Office
160 North Main Room 202
PO Box 100
Manti, Utah 84642

For More Information
Contact the Sanpete County Clerk's Office
(435) 835-2131
Fax (435) 835-2135
sandycn@email.utcourts.gov

03/08

For Office Use Only

Entered _____
 Copied _____

rec'd
1/5/11 (initials)

emailed to
State 1/5/11

Date Received (initials)

Page	of
Candidate or Officeholder's Last Name	
WARREN	
Date of Report	
1.5.11	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	127.66	162.66
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	127.66	162.66
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	-0 -	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	127.66	
5	Subtotal (Add Lines 3 and 4)	127.66	
6	Total Expenditures Made (From Line 2 Column A)	127.66	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-0 -	

Page	1	of	
Candidate or Officeholder's Last Name			
WARREN			
Date of Report			
1.5.2011			

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
10/28/10	DAVID WARREN	363 E 750 S EPHRAIM, UT 84627	40.00
1/4/10	DAVID WARREN	" "	87.66
SUBTOTAL FOR THIS PAGE			127.66
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			127.66

Page	1	of	
Candidate or Officeholder's Last Name			
WARREN			
Date of Report			
1.5.2011			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/28/10	PETERSON STUDIOS	FLYERS	40.00
1/4/11	R & R MONOGRAMS	CAMPAIGN SIGNS	87.66
SUBTOTAL FOR THIS PAGE			127.66
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			127.66



STATEMENT OF DISSOLUTION
for a
PERSONAL CAMPAIGN COMMITTEE

CANDIDATE INFORMATION

Name	Office	District Number		
DAVID WARREN	LOCAL SCHOOL BOARD			
Street Address	City	State	Zip Code	Phone Number
363 E 750 S	EPHRAIM	UT	84627	435-283-4410

PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary	Phone Number			
Street Address	City	State	Zip Code	

I, DAVID WARREN
(Name of Candidate)

affirm that I have closed my campaign account, dissolved my campaign committee and that I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

David Warren
Signature of Candidate

1.5.2011
Date

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Mail or deliver original copy to
Sanpete County Clerk
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

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