



Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For school board candidates that have not spent or received any campaign funds

Name of Candidate or Officeholder <i>JASON GREG MAYLETT</i>			
Street Address and Apartment Number <i>581 N 450 W</i>	City <i>MANTI</i>	State <i>UT</i>	Zip Code <i>84642</i>
Office Seeking Local School Board	District Number	Area Code & Phone Number	Area Code & Fax Number

Type of Report

(Check the appropriate box)

(20A-11-1303)

INTERIM REPORTS:

- Seven days preceding Primary Election, June 15, 2010
(Required by all school board candidates.)
- August 31, 2010
(Required by all candidates)
- Seven days before a General Election, Oct 26, 2010
(Required by all candidates)

YEAR-END REPORT:

- January 10 of every year

Report Verification

I, *JASON GREG MAYLETT*
Print Name of Candidate or Officeholder

affirm that I have received no contributions and incurred no expenditures
for political purposes during this reporting period.

Jason Greg Maylett
Signature of Candidate or Officeholder

12/28/10
Date

No Contributions & Expenditures

To File this Form

Mail or deliver to
Sanpete County Clerk's Office
160 North Main Street
P.O. Box 100
Manti, Utah 84642
Fax (435)835-2135

For More Information

Please contact our office at
(435)835-2131

For Office Use Only

- Entered _____
- Copied _____

Received
12/28/10 (S)

emailed to
State 12/28/10

Date Received (S)



STATEMENT OF DISSOLUTION for a PERSONAL CAMPAIGN COMMITTEE

CANDIDATE INFORMATION

Name	Office	District Number		
JASON GREEN MAYLETT	SCHOOL BOARD			
Street Address	City	State	Zip Code	Phone Number
581 N 450 W	MANTI	UT	84642	435-835-7300

PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary	Phone Number			
N/A				
Street Address	City	State	Zip Code	

I, JASON GREEN MAYLETT
(Name of Candidate)

affirm that I have closed my campaign account, dissolved my campaign committee and that I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

Jason Green Maylett
Signature of Candidate

12/28/10
Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk
160 N Main, Room 202
PO Box 133
Manti, Utah 84642

For More Information
Please call or email our office at:
(435) 835-2131
Fax (435) 835-2135
sandycn@email.utcourts.gov

03/08

For Office Use Only

Received
12/28/10

Emailed to
State 12/28/10

Date Received