



# Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <u>JASON G. MAYLETT</u>				<u>MANTI</u>	<u>UT</u>	<u>84642</u>
Street Address and Apartment Number <u>581 N 450 W #1</u>		City	State	Zip Code		
Office Sooking <u>Local School Board</u>	District Number	Area Code & Phone Number <u>435-835-7300</u>		Area Code & Fax Number <u>435-835-7300</u>		

LOCAL SCHOOL BOARD

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:**

Seven days preceding Primary Election  
June 15, 2010

August 31, 2010  
(Required by all candidates opposed at General Election)

Seven days before a General Election Oct. 26, 2010  
(Required by all candidates)

**YEAR-END REPORT:**

January 10 of each year  
(Required by all school board candidates and officeholders who have not filed a statement of dissolution)

Yes  No      Is this report an amendment?

### Report Verification

I, JASON G. MAYLETT  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

Jason Maylett  
Signature of Candidate or Officeholder

6/10/10  
Date

**To File this Form**  
Mail or deliver original copy to  
Sanpete County Clerk's Office  
160 North Main Room 202  
PO Box 100  
Manti, Utah 84642

**For More Information**  
Contact the Sanpete County Clerk's Office  
(435) 835-2131  
Fax (435) 835-2135

### For Office Use Only

Entered \_\_\_\_\_  
 Copied \_\_\_\_\_

6/10/10   
Date Received

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 0.00	\$ 0.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 25.00	\$ 25.00
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 0.00	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 0.00	
5	Subtotal (Add Lines 3 and 4)	\$ 0.00	
6	Total Expenditures Made (From Line 2 Column A)	\$ 25.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 25.00	



# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/19/10	SARASOTA COUNTY CLERK	FILING FEE	\$ 25 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			\$ 25 <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$ 25 <sup>00</sup>