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Candidate or Officeholder's Last Name neill	
Date of Report 9/28/10	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)		
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	\$ 255.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ -255.00	



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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/12/10	Sanpete County	Filing Fee	\$ 255.00
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$ 255.00



# Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For county candidates that have not spent or received **any** campaign funds

Name of Candidate or Officeholder		Political Party	
Sandy Neill		Republican	
Street Address and Apartment Number	City	State	Zip Code
230 East Sunset Drive (PO Box 805)	Gunnison	Utah	84634
Office Seeking	District Number	Area Code & Phone Number	Area Code & Fax Number
Sanpete County Clerk		435-835-2131	435-835-2135

No Contributions & Expenditures

### Type of Report

(Check the appropriate box)

INTERIM REPORTS:

30 days after Primary Election, July 22, 2010  
(Required by all candidates eliminated in the primary)

Seven days before a General Election, October 26, 2010  
(Required by all candidates)

30 days after a General Election, December 2, 2010  
(Required by all candidates)

Yes

No

Is this report an amendment?

### Report Verification

I, **Sandy Neill**  
Print Name of Candidate or Officeholder

affirm that I have **received no contributions and incurred no expenditures**  
for political purposes during this reporting period.

\_\_\_\_\_  
Signature of Candidate or Officeholder

September 28, 2010  
Date

#### To File this Form

Mail or deliver to  
Sanpete County Clerk's Office  
160 North Main Street  
P.O. Box 100  
Manti, Utah 84642  
Fax (435)835-2135

#### For More Information

Please contact our office at  
(435)835-2131

#### For Office Use Only

Entered \_\_\_\_\_

Copied \_\_\_\_\_

9-28-10

Date Received