

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	329.30	329.30
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	329.30	329.30
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	329.30	
5	Subtotal (Add Lines 3 and 4)	329.30	
6	Total Expenditures Made (From Line 2 Column A)	329.30	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0.00	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
10/30/12	David Warren	363 E 750 S - Ephraim, UT 84627	217.30
11/5/12	David Warren	363 E 750 S - Ephraim, UT 84627	112.00
SUBTOTAL FOR THIS PAGE			329.30
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			329.30

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/30/12	Peterson Studios	Flyers	217.30
11/5/12	Sanpete News Company	Newspaper Ad	112.00
SUBTOTAL FOR THIS PAGE			329.30
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			329.30



STATEMENT OF DISSOLUTION
for a
PERSONAL CAMPAIGN COMMITTEE

CANDIDATE INFORMATION

Name David Warren	Office School Board	District Number #4
Street Address 363 East 750 South	City Ephraim	State Zip Code UT 84627
		Phone Number (435) 283-4410

PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary N/A	Phone Number
Street Address	City State Zip Code

I, David Warren
(Name of Candidate)

affirm that I have closed my campaign account, dissolved my campaign committee and that I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

David Warren
Signature of Candidate

11.27.2012
Date

To File this Form
Mail or deliver original copy to
Sanpete County Clerk
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information
Please call or email our office at:
(435) 835-2131
sneill@sanpetecounty-ut.gov

For Office Use Only

11/27/12


Date Received