



Report of Contributions and Expenditures For County Candidates

(Utah Code Section 17-16-6.5)

| | | | |
|---|-----------------|-------------------------------|------------------------|
| Name of Candidate or Officeholder Steve Frischknecht | | Political Party Republican | |
| Street Address and Apartment Number 440 West 200 North | City Manti | State UT | Zip Code 84642 |
| Office Seeking County Commission | District Number | Area Code & Phone Number | Area Code & Fax Number |

COUNTY CANDIDATES

Type of Report

(Check the appropriate box)

REPORTS:

- 30 days after Primary Election, July 26, 2012
(Required by all candidates **eliminated** in the primary)
- Seven days before a General Election, October 30, 2012
(Required by all candidates)
- 30 days after a General Election, December 6, 2012
(Required by all candidates)

Yes
 No
Is this report an amendment?

Report Verification

I, Steve Frischknecht
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Steve Frischknecht 10-15-12
Signature of Candidate or Officeholder Date

To File this Form

Mail or deliver original copy to
Sanpete County Clerk's Office
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information

Please contact our office at
(435)835-2131
sneill@sanpetecounty-ut.gov

For Office Use Only

Entered _____
 Copied _____

10/15/12

Date Received

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 0 | 0 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 184.25 | 184.25 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 |  Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | 0 | |
| 5 | Subtotal (Add Lines 3 and 4) | 0 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 184.25 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | | |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|--------------------------|----------------|------------------------------|
| 3/27/12 | U.S. Post Office | Stamps | 101.25 |
| 3/27/12 | Candy | Wal-Mart | 24.00 |
| 3/27/12 | Paper and Envelopes | Wal-Mart | 9.00 |
| 3/29/12 | Sanpete Republican Party | Campaign sign | 50.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | 184.25 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | 184.25 |