

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO STEVEN WALL County Clerk
 Full Name of Candidate JACK G. HANSEN
 Street Address 790 S. 9600 W.
 City RICHFIELD, UT., Utah 84701
 Phone: Home 435-896-4706 Business 435-896-8434
 Office 435-979-8437
 Representative District 3
 in the SEVIER School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | | | |
|---|----------|------------|-----------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | + \$ _____ | = \$ _____ |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | + \$ _____ | = \$ _____ |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | + \$ _____ | = \$ <u>25⁰⁰</u> |
| 4. Balance at the end of this reporting period | \$ _____ | + \$ _____ | = \$ <u>25⁰⁰</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning ~~APR~~ MARCH 12, 2010 and ending JUNE 8, 2010 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 8, 2010 Signed Jack G. Hansen

