

06/17/2008 18:10 FAX 4356573328

WASATCH COUNTY TR CL

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SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO BRENT TITCOMB County Clerk

Full Name of Candidate WILLIAM E. STERN

Street Address 1045 N. HOMESTEAD DR.

City MIDWAY, Utah 84 049

Phone: Home 654-7075 Business _____

Office _____

Representative District MIDWAY/CHARLESTON

in the WASATCH School District

| | TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | CUMULATIVE REPORT |
|---|----------------------------|---|----------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | | \$ _____ | | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | | \$ _____ | | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | | \$ _____ | | \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ _____ | | \$ _____ | | \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning ~~6-10-08~~ 3-17-08 and ending 6-11-08 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6-10-08 Signed William E. Stern

Received

JUN 17 2008

Gary R. Herbert
Lieutenant Governor