

CAMPAIGN FINANCIAL REPORT: 2012

WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board

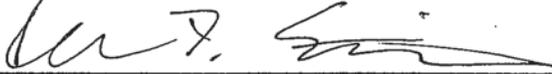
Candidate: Allen D Smith Office: School Board District 1

Address: 935 35th Street Ogden 84403
 (Street) (City) (Zip Code)

Phone: _____ Phone: 801-391-8019 **RECEIVED**
 (Home) (Office and/or Cell)

Political Party: _____ JUN 19 2012

Committee Secretary: _____ Weber County Clerk/Auditor

 19 June 2012
 Candidate Signature Date

 Committee Secretary Signature Date

CAMPAIGN STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK
Please check the appropriate report being filed:

- June 12 - 19th: Report receipts and disbursements current to within 3 days of filing. Unopposed primary County candidates need not file before the primary election. All School Board Candidates are required to file.
- July 26th: When eliminated by the Primary Election. The report is to be filed within 30 days following the primary election.
- August 31st: Local School Board Only (as of August 26)
- October 23 - 30th: Report receipts and disbursements current to within 3 days of filing.
- By January 4th of the year following a regular General Election. The report shall include all contributions and disbursements through December 31st of the regular general election calendar year.

| | Totals from Last Report | Totals for This Report | Cumulative Totals: |
|--|----------------------------|---------------------------|-----------------------|
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | <u>0</u> | <u>0</u> | <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: <u>0</u> | <u>0</u> | <u>0</u> | <u>0</u> |
| 3. Total Campaign Expenditures (Form B of this report): | <u>0</u> | <u>0</u> | <u>0</u> |
| 4. Ending Balance: | <u><u>0</u></u> | <u><u>0</u></u> | <u><u>0</u></u> |

